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# TITLE: The 'Lift Big-Get Big' culture: Impact of images of hyper-muscular bodies and

training information upon resistance training beliefs in males

Original Research Article

# Abstract

It has been suggested that the media influences beliefs regarding ideal body appearance and drive for muscularity whilst also offering recommendations for achieving this; most commonly heavy load free weight resistance training (RT). However, evidence for media effects are inconsistent in the literature. This study investigated this 'lift big-get big' culture and effects of imagery on males' beliefs regarding RT. An online survey was conducted with male participants (N = 110) randomised to different images (hyper-muscular/lean/control) and RT information ('lift big-get big'/'evidence based RT'/control). Descriptive data suggested belief in necessity of heavy loads and free weights was pervasive. For 'evidence based RT' with a hyper-muscular physique participants were significantly (p < 0.05) less likely to agree free weights and heavy loads are necessary for optimising strength and hypertrophy. Although hyper-muscular bodies alone did not influence RT beliefs, new information i.e. 'evidence based RT' combined with a hyper-muscular physique impacted did. The 'lift big-get big' culture is evidently pervasive enough that most conditions likely reinforced existing beliefs.

Key words: Gym, Strength, Hypertrophy, Muscularity, Media, Weightlifting

# The 'Lift Big-Get Big' culture

It has been argued that there has been an influential movement since the mid-1980s, of males being exposed to increasingly muscular physiques within the media (Mishkind, Rodin, Silberstein & Striegle-Moore, 1986), with a trend towards male depictions becoming increasingly muscular in both size and definition (Andersen & DiDomenico, 1992; Grogan, 2016; Hatoum & Belle, 2004; Leit, Pope & Gray, 2001; Pope, Phillips & Olivardia, 2000; Thompson & Cafri, 2007). By the 1990s, magazines increasingly focused on male appearance (Boni, 2002) and depicted men as sexual objects (Hall, 2015; Kimmel & Tissier-Desbordes, 1999; Rohlinger, 2002). Further, though attractive male leads have always been part of culture, since the 1980s, top grossing male movie actors' physiques have shown a trend toward increasing muscularity; a characteristic that is often associated with them being more aggressive, romantically successful, and obtaining more positive outcomes (Morrison & Halton, 2009); traits that conform to a classic hegemonic view of masculinity (Connell, 1995; Connell, 2005; Duncanson, 2007). Thus it is thought as a consequence, men have begun to change their opinion about what is considered the ideal size, to reflect increased muscularity in an effort to conform to masculine norms (Leit et al., 2001; Gattario et al., 2015; Raevuori, Lesli-Rahkonen, Bulik, Rose, Rissanen, & Kaprio, 2006). Indeed it has been argued that, over the last twenty years, western cultural standards have shifted towards a muscular ideal for the male body, characterised by an upper body with a well-developed chest, arms and shoulders, and a lower body with a slim waist, hips and buttocks (Pope et al., 1999; Raevuori et al., 2006; Leit, Gray & Pope, 2002; McCreary & Sasse, 2000). Research has suggested that many men want to 'get bigger'; specifically increasing bicep size and shoulder breadth (Grogan & Richards, 2002; Furnham & Greaves, 1994).

Combining the ever increasing hyper muscularity of actors (the dominant paradigm of superhero movies in Hollywood; Morrison & Halton, 2009), with the rising popularity of magazines such as Men's Health (Boni, 2002; Grogan & Richards, 2002), and their online

counterparts (e.g., Flex, Men's Fitness, Muscle & Fitness, Men's Health, Ironman), some research has suggested that male body image may be vulnerable to media influence (Labre, 2002; McCabe & Ricciardelli, 2004; Tiggermann, 2005) with the preoccupation with enhancing musculature being coined the 'drive for muscularity' (McCreary & Sasse, 2000). Some studies have suggested this as being linked specifically to media imagery (Labre, 2002; Vartanian, Grant & Passino, 2001). Indeed, a number of theories might help elucidate this phenomenon: Social Comparison Theory (Festinger, 1954) suggests that humans compare themselves to others to evaluate characteristics that hold social importance (Blond, 2008); Social Cultural Theory (Vygotsky, 1978) suggests socio-cultural influences, like the media, are powerful sources of body image disturbance (Morrison et al., 2003; Posavac, Posavac & Weigel, 2001); and, the concept of hegemonic masculinity suggesting that men acquire 'masculine capital' by engaging in masculine behaviours (DeVisser et al., 2009; De Visser & McDonnell, 2013). Despite this, meta-analytic review including 71 independent effects sizes in males from experimental, cross-sectional, and prospective studies examining the impact of media upon body image suggests that the effect is less than trivial (Feguson, 2013). However, most studies have been limited to college aged heterosexual males and there is limited evidence thus for generalizability of this finding, or whether it might apply to specific subgroups.

Going to the gym has become a lifestyle choice that goes beyond simple health requirements or pursuit of leisure activities (Steward, Smith & Moroney, 2013). For example, a recent study suggested that males engaged in CrossFit style resistance training (RT) using free weight type exercises were less likely to report health-based motivations for exercise compared to a personal training group performing predominantly supervised machine based RT (Fisher, Sales, Carlson & Steele, 2016). Yet, attaining cosmetic or performance outcomes through the approach typified by what could be termed the 'lift big-get big' culture (heavy free weight resistance exercises, often argued as more 'functional'), could represent an increased risk of injury (Fisher, Steele, Brzycki & DeSimone, 2014). Despite this there is an increasing interest worldwide in such RT approaches (Thompson, 2017; Thompson, 2018), and a growing group of male gym users. For example, for UK public leisure centre visits for males there was a rise from 34% of all visits in 2017 to 46% of all visits in 2018 (ukactive Research Institute, 2017; ukactive Research Institute, 2018). Thus it could be argued there is growing need for accurate information regarding RT practices.

Within exercise science, there has been for some time a common misconception that heavy weights free weights are required to stimulate such muscular growth and strength. Indeed, the 'lift big-get big' culture has dominated mainstream exercise science research, with organisations such as the American College of Sports Medicine (American College of Sports Medicine, 2009) and National Strength and Conditioning Association (Shurley, Todd, & Todd, 2017) suggesting that free weight RT using heavy loads produces significantly greater muscle growth and strength. Naturally, this research has permeated mainstream media alongside the aforementioned imagery and potentially reinforcing the notion of obtaining the ideal body image through these methods. For example, Men's Health magazine primarily suggests heavy free weight RT, alongside diet and nutritional information as the predominant approaches to obtaining these body ideals (Ricciardelli et al., 2010). Overall 10.28% of the pages of this magazine presented images of moderately muscular men flexing, body-building, and performing RT (Ricciardelli et al., 2010).

Recently, 'lift big, get big' philosophy and research have been challenged and heavily criticised. Some researchers have pointed out that this 'heavier-is-better' principle (Carpinelli, 2008; Fisher, Steele & Smith, 2017), in addition to assertion that free weights are superior to other forms of resistance such as RT machines (Carpinelli, 2017), and are largely unsubstantiated by empirical research. Despite this, Criticisms have included researcher bias, methodological flaws (Carpinelli, 2008; Fisher, Steele & Smith, 2017; Carpinelli, 2017), and crucially, the demonstration of similar benefits to muscle growth and strength using a variety of RT types (Rossi et al., 2016).

There is a lack of evidence for media effects specifically upon body image in males and little evidence for specific sub groups. Yet, there is seemingly a growing group of males engaged in gym based exercise including RT and also a seemingly predominant 'lift big-get big' culture and media providing direction regarding how to achieve certain aesthetic and performance outcomes. Considering that evidence from exercise science suggests that similar outcomes are possible with alternative RT approaches with a potentially lower risk of unintended outcome such as injury, it is prudent to understand whether there exists a connection among males between RT beliefs regarding how best to increase muscle mass and strength, and mass media images of the ideal body type combined with information of how to obtain this. Thus, the aim of this research was to examine the effects of the 'lift big-get big' culture using short-term exposure to ideal body types taken from the mass media, upon males' beliefs regarding RT practises. We anticipated that participants would likely have had prior exposure to the 'lift big-get big' culture within the media, and thus a further aim was to determine whether simple editing of imagery and text within media would influence their RT beliefs. In addition, we explored whether the degree of muscle mass in the images presented affected the participants' beliefs. Due to the assumed pervasiveness of the 'lift big-get big' culture, we hypothesised that all groups would report high levels of belief that free weights and heavy loads are important for development of strength and hypertrophy. We also hypothesised that participants would be more likely to report importance of free weight RT and heavy loads as necessary for muscle strength and growth when exposed to mass media images of the ideal body, reinforcing the 'lift big-get big' philosophy. We further

hypothesised that the muscle mass proportions of the image would significantly affect participants' RT beliefs independent of information provided with the image.

# Materials and methods

#### Study Design

An online survey-based study with an experimental design was utilized, whereby participants completing questionnaires were randomized to receive one of five conditions exposing them to different images and information regarding RT approaches and the male image in the media. Such study designs have become increasingly common in psychological research (Krantz & Reips, 2017) and further, as many now consume their media through online sources, it was felt more appropriate for the present study to use this medium. Participants were not informed of the true purposes of the study (to examine the effect of these conditions upon their RT beliefs) but instead informed the study was merely a cross-sectional survey of male's attitudes towards different RT methods, increasing muscle mass and strength, the archetype male in the media, and frequency of exposure to mass media. The study was approved by the ethics committee at the first author's institution (ID No. 300).

# **Participants**

An *a priori* sample estimate was calculated using G\*Power (v3.1.9.2). The effect size for the *F* statistic in a between factors one-way analysis of variance (ANOVA) model was set as 0.3 as we had no prior data to base an effect size estimate on. Therefore we opted for what we considered might be the smallest worthwhile effect. Sample size was thus estimated as a total of 128 participants at an  $\alpha$  of 0.05 and  $\beta$  of 0.80. A total of 262 participants responded to the survey. Participants were males currently engaged in regular RT (defined as at least once per week in the past month). An online questionnaire was created (described below) through *Survey Monkey* and promoted on social media (Facebook and Twitter). Participants were recruited through opportunity sampling. Prior to completing the questionnaire, participants read an information page and provided informed consent, and were assured of the anonymity of the results. For clarification, prior to participation the participants were provided with a definition of RT:

"Training involving exercises using repeated or sustained muscular contractions requiring a high degree of effort towards the end of the exercise and using either/or free weights (dumbbells, barbells etc.), resistance machines, bodyweight/callisthenic exercises, or other similar methods (i.e. resistance bands)"

In addition, we then provided a definition of muscular hypertrophy:

"Hypertrophy; the enlargement of an organ or tissue from the increase in size of its cells e.g. 'the hypertrophy of muscle fibres'"

Further, participants indicated their age and whether they held a university level qualification in an exercise related topic (e.g., exercise science, sport science, kinesiology etc.). Participants were randomized into five different scenarios halfway through the completion of the survey.

# **Experimental conditions**

The scenarios were: 1) 'lift big-get big' poster with hyper-muscular male physique (LBGB-HM; n = 30); 2) 'lift big-get big' poster with lean male physique (LBGB-L; n = 22); 3) 'evidence based RT recommendations' poster with hyper-muscular male physique (EBRT-HM; n = 13); 4) 'evidence based RT recommendations' poster with lean male physique (EBRT-L; n = 25); 5) a control condition without imagery or information (CON; n = 20).

The 'lift big-get big' text read:

"For the greatest increases in muscular strength and hypertrophy, heavy free weight lifts such as bench press, squats, deadlifts etc. are optimal. Simply put: The more weight on the bar, the bigger and stronger you'll get!"

The 'Evidence based RT recommendations' text read:

"The most recent research suggests that optimal improvement in strength and hypertrophy is achievable through a variety of resistance types including free weights, machines, and bodyweight, and that the load makes little difference as long as a high effort is used"

The four experimental conditions are shown in figure 1 and were designed to look like simple magazine style advertisements. The hyper-muscular male physique was chosen to typify the imagery associated with the 'lift big-get big' culture, while the lean male physique was chosen in order to present a stark contrast with this, yet at the same time not potentially alert participants to be suspicious, which we felt they may have been if confronted with a more normal-looking physique.

Randomisation was performed by the *Survey Monkey* software using the 'Image A/B Test' function. This function permits the presence of an image on the question page to be manipulated with respect to the probability that it will appear for a participant. For each condition a 20% chance of that condition appearing was set. As such, randomization occurred at the point where each participant reached this part of the survey and thus there were differences in the number of participants per condition as noted above.

Exposure time, however, was not controlled. Further, the *Survey Monkey* software did not provide data regarding the duration that participants spent on each individual page of the questionnaire. However, the total time taken to complete the questionnaire was recorded and from this the average duration per page was calculated from the total duration divided by the

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number of pages (16 seconds [range 5 seconds to 53 seconds]). It should be noted that this included all pages (i.e. the introduction, participant information, informed consent, questions, and exposure conditions).

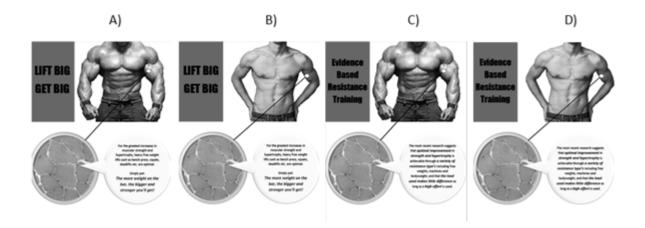


Figure 1. Conditions shown to participants during completion of the survey. A) LBGB-HM, B) LBGB-L, C) EBRT-HM, and D) EBRT-L.

#### Questionnaire

The first half of the questionnaire involved questions asking participants to report their demographics and current training practices. Following these questions, participants encountered one of the randomized conditions along with the phrase "*Keep going – you're halfway through now!*"

The second half of the questionnaire involved a total of 10 questions all employing 5 point Likert scales (strongly disagree = 1, disagree = 2, don't know = 3, agree = 4, strongly agree = 5; a higher rating indicated greater agreement). These included questions regarding their agreement with statements relating to their goals (muscular strength and muscular hypertrophy), and agreement with statements relating to specific RT practices (the use of free weights, resistance machines, and heavy loads) and their essentiality for attaining improvements in muscular strength and muscular hypertrophy. Participants were asked to rate

their agreement with the statements presented. Upon completion of the questionnaire participants were thanked and prompted to contact the researchers if they had questions or feedback. The full survey questionnaire is available on request from the authors.

#### Data Analysis

Of the 262 participants who responded to the survey, 110 completed all questions. The independent variable, consisting of five levels, was the condition to which participants were exposed. The dependent variables were participants' responses to the statements regarding their RT goals and beliefs (Q1 to Q10 of the second half of the questionnaire). Participants' demographic data were categorical and thus between group comparisons performed using the Chi-Square Independent test. A Shapiro-Wilk test revealed data violated assumptions of normality of distribution. Multiple one-way ANOVAs were used to analyse the rank transformed data (due to the above-mentioned violation, descriptive data are therefore presented as median  $\pm$  interquartile range). Where significant between groups effects were found for dependent variables, *post-hoc* analyses for pairwise comparisons were performed using Tukey's HSD. Statistical analysis was performed using SPSS (version 22; IBM, Portsmouth, Hampshire, UK). To control for experiment-wise error rates p < 0.005 ( $\alpha$ of 0.05 was corrected [0.05/10 = 0.005] using Bonferroni's procedure to account for the 10 dependent variables [Q1 to Q10]) was accepted as the limit for statistical significance when comparing F statistics for ANOVA. An uncorrected  $p \le 0.05$  accepted for *post-hoc* pairwise comparisons using Tukey's HSD as application of Bonferroni's correction procedure is considered to overcorrect for such comparisons (thus inflating type II error rate). Effect sizes using partial  $\eta^2$  were interpreted based upon the following thresholds for statistically significant effects: weak  $\leq 0.04$ , moderate 0.04 to  $\leq 0.36$ , and strong > 0.36.

# Results

# **Demographics**

The conditions did not differ significantly in any demographic characteristics when examined using the Chi-Square Independent test. Participant demographics for the entire sample are presented in Table 1.

Age (years)	18-20	21-29	30-39	40-49	50-59	
n		13 55 28		18	9	
University level qualified in a related topic?	Yes		No	No Currently underta		
n	36		56		31	
Training types	Free weights	Resistance machines	Bodyweigh exercises	t Cardiovascula /aerobic exercises	ur Other*	
n	109	68	87	76	7	
Loads	Bodyweight	<50% 1RM	50% to 70%		>90% 1RM	
	57	22	1RM	1RM	40	
<u>n</u> Sat valumas	<u> </u>	23	62	<u>96</u> 4-5	<u>49</u> >5	
Set volumes	1 2-3 27 65				>5 34	
n Effort (0 to	<u> </u>	<u> </u>	7	<u>69</u> 8 9	<u> </u>	
10[max])	-	-		•		
n	1	6	31	41 25	13	
Frequency <i>n</i>	1x/week 14	2-3x/v 47		4-5x/week 46	>5x/week 10	
Type of routine		hole body		Spli		
n		57		60		
Ever used		Yes		No		
nutritional						
supplementation?		105		10		
<u>n</u>		107		10		
Ever considered using nutritional supplementation?		Yes		No		
n		5		5		
Ever used performance		Yes		No		
enhancing drugs?		0		100		
<i>n</i> Ever considered		9 Yes		108 No		
using performance enhancing drugs?		I es		INO		
n		29		79		
How frequently do	Never		Sporadicall	у	Often	
you read Flex	110		6		1	

Table 1. Participant demographics.

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Men's Fitness	90	26	1
Muscle & Fitness	99	17	1
Men's Health	79	35	6
Ironman	115	2	0
TNation.com	62	41	14
Bodybuilding.com	64	48	5

\*Other included bicycle commuting, climbing, explosive strength training, kettlebells, sleds, prowlers, sandbags, speed training.

# Resistance training goals and beliefs

One-way ANOVA revealed significant between groups effects for questions 3 ( $F_{(4,105)}$  = 4.695, p = 0.002; partial  $\eta^2 = 0.152$ ;  $\beta = 0.942$ ), 6 ( $F_{(4,105)} = 4.166$ , p = 0.004; partial  $\eta^2 = 0.137$ ;  $\beta = 0.910$ ), and 7 ( $F_{(4,105)} = 4.053$ , p = 0.004; partial  $\eta^2 = 0.134$ ;  $\beta = 0.902$ ) with all effects considered to be 'moderate' in size. For question 3 post-hoc Tukey HSD revealed significantly higher agreement in both LBGB-HM and LBGB-L compared with EBRT-HM (p = 0.016 and 0.001 respectively). For question 6 post-hoc Tukey HSD revealed significantly higher agreement in both LBGB-HM and LBGB-L compared with CON (p = 0.028 and 0.004 respectively). For question 7 post-hoc Tukey HSD revealed significantly higher agreement in both LBGB-HM and LBGB-L compared with CON (p = 0.028 and 0.004 respectively). For question 7 post-hoc Tukey HSD revealed significantly higher agreement in both LBGB-HM and LBGB-L compared with CON (p = 0.028 and 0.004 respectively). For question 7 post-hoc Tukey HSD revealed significantly higher agreement in both LBGB-HM and LBGB-L compared with CON (p = 0.028 and 0.004 respectively). For question 7 post-hoc Tukey HSD revealed significantly higher agreement in both LBGB-L compared with EBRT-HM (p = 0.020 and 0.015 respectively). Table 2 shows descriptive data for each group.

	EBRT-HM	EBRT-L	LBGB-HM	LBGB-L	CON	р
Q1. My goal is muscular strength	5.0±1.0	5.0±1.0	5.0±1.0	5.0±1.0	5.0±1.0	0.995
Q2. My goal is muscular hypertrophy	4.0±1.0	4.0±1.0	4.0±1.0	4.0±1.0	4.0±1.0	0.646
Q3. Free weights are essential for optimal improvement in muscular strength	2.0±2.0	4.0±2.0	4.0±1.0	5.0±1.0	4.0±3.0	0.002
Q4. Resistance machines are essential for optimal improvement in muscular strength	2.0±0.0	2.0±2.0	2.0±2.0	2.0±1.50	2.00±1.75	0.540
Q5. Bodyweight exercises are essential for optimal improvement in muscular strength	2.0±3.0	3.0±2.0	2.0±2.0	2.0±2.25	2.5±2.0	0.923

Table 2. Median and interquartile ranges for dependent outcomes.

The	'Lift	<b>Big-Get</b>	Big'	culture
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Q6. Heavy loads (i.e. >65% 1RM) are essential for optimal improvement in muscular strength	4.0±1.50	4.0±1.0	4.5±1.0	5.0±1.0	4.0±1.75	0.004
Q7. Free weights are essential for optimal improvement in muscular hypertrophy	2.0±2.0	4.0±1.5	4.5±2.0	5.0±1.25	3.5±2.0	0.004
Q8. Resistance machines are essential for optimal improvement in muscular hypertrophy	2.0±1.5	4.0±2.0	4.0±2.0	3.5±2.0	3.0±2.0	0.207
Q9. Bodyweight exercises are essential for optimal improvement in muscular hypertrophy	2.0±1.0	2.0±2.0	3.0±2.0	3.0±2.0	2.0±2.0	0.061
Q10. Heavy loads (i.e. >65% 1RM) are essential for optimal improvement in muscular hypertrophy	4.0±2.0	4.0±2.0	4.0±1.25	4.0±3.0	4.0±1.75	0.118

Note: *p* values are for univariate between group effects

# Discussion

This research sought to investigate how pervasive the 'lift big get big' culture is by examining males' attitudes toward gaining strength, muscle, and their RT beliefs in response to differing imagery and information in combination. Results did not support the hypothesis predicting that free weights and heavy loads would be considered more important to grow and get stronger when exposed to the ideal body appearance. Further, the hypothesis predicting that the type of imagery presented alone would significantly affect individuals' RT beliefs. The first two hypotheses, based on the concept that simply changing an image would elicit beliefs that one had to 'lift big, to get big' do not seem supported. However, there were significant differences between groups that may have been due to the combination of information provided and the image, which were not hypothesised. Participants exposed to the 'lift big–get big' information, regardless of the accompanying image (lean or hyper muscular physique) reported higher agreement with the statements that free weights were essential for optimal improvement in muscular strength and muscular hypertrophy, relative to participants exposed to the 'evidence based RT recommendations' information combined with the hyper muscular male physique. Or conversely it could be said that those exposed to the EBRT-HM condition (i.e. 'evidence based RT recommendations' information combined with the hyper muscular male physique) were less likely to agree that free weights were essential for optimal improvement in muscular strength and muscular hypertrophy compared to either 'lift big-get big' condition. Further, those exposed to the 'lift big-get big' information also reported higher agreement with the statement that heavy loads are essential for optimal improvement in muscular strength, relative to the control group, who were not exposed to information or imagery. The above findings could be interpreted as follows, and being partly supportive of our hypothesis regarding the assumed pervasiveness of the 'lift big-get big' culture.

Firstly, descriptive data suggest the prevalence of the 'lift big-get big' culture meant that *most* participants, regardless of presented stimuli already believed that free weights and heavy loads are necessary for strength and hypertrophy. Indeed, training practice data revealed the majority of respondents performed free weight RT using loads between 70-90%1RM, suggesting that they already ascribed some value to free weight training using heavy loads as an effective training method. There was above average agreement in almost all groups that free weights and heavy loads were important for the development of strength and hypertrophy. However, respondents exposed to 'evidence based RT recommendations' information accompanied by an image of a hyper muscular physique were less likely to agree with the statement that free weights are essential for optimal development of strength and hypertrophy relative to respondents in the 'lift big-get big' conditions. This may suggest that the 'lift big-get big' culture is so pervasive that merely the introduction of new information is insufficient to change beliefs; however, the introduction of new information ('evidence based RT recommendations') in addition to images of hyper-muscular male physique may have a

stronger effect. This may be explained by Social Comparison Theory (Festinger, 1954), being that as most males evidently follow these practices already, it is likely that many will be exposed to others exhibiting behaviours coinciding with the 'lift big-get big' culture and thus conclude that it holds importance. Indeed, this may explain also why, despite our results showing that most participants reported either never or only sporadically reading subcultural literature, the 'lift big-get big' culture is still pervasive. However, the combination of new information with imagery showing a hyper-muscular male physique appeared more convincing and able to influence beliefs, supporting the notion that media sources of imagery, as Social Cultural Theory would predict (Vygotsky, 1978), can still have an impact, yet that to change beliefs they need to be accompanied by information and thus are likely ineffective alone. The notion that combining information with imagery to affect people's attitudes and beliefs is supported by the literature. For example, a study by Mutti and colleagues (2015) showed that a warning label on a packet of cigarettes without a picture is far less effective than a warning label with a picture. It is worth noting that the images in the present study are unlikely to be as emotionally charged or impactful as graphic depictions of the consequences of cigarette smoking. Another study showed that only images that were contextually relevant to the accompanying information about the dangers of smoking had an impact on participants' beliefs about smoking (Shi et al., 2016). This might help explain why, in the present study, 'evidence based RT recommendations' information associated with hypermuscularity was more impactful than the same information associated with the lean physique.

Finally, research has shown that images are likely to invoke some attentional bias with respect to attitudes and beliefs towards muscularity and ideal body types, especially among those reporting high levels of body dissatisfaction (Rodgers & DuBois, 2016). This may suggest that, respondents in the present study viewing the 'evidence based RT recommendations' information in combination with a body type that more closely resembles their ideal musculature, may have been influenced by the presence of this particular image. Indeed, though there is limited data on males, what data exists on females suggests that those with existing body dissatisfaction may be more susceptible to media effects (Ferguson, 2013).

Perhaps most importantly our results suggest that regardless of the stimuli presented, most participants believe it is necessary to 'lift big', in order to 'get big'. This suggests that media proposing evidence-based training are unlikely to change this belief in isolation, perhaps due to the prevalence of the 'lift big-get big' culture amongst males participating in RT. The inclusion of hyper-muscular male imagery to accompany the information appears more influential in changing beliefs but this requires further research. The idea of engaging in 'gym work' (such as resistance training behaviours) to productively enhance one's self (Maguire, 2008), and that the accumulation of 'bodily capital' is a primary motivator for such behaviour (Stewart et al., 2013), suggests participants might have assumed the presentation of imagery meeting that ideal validates the behaviours suggested in the accompanying information to achieve that outcome. Indeed, within the leisure industry there exists evidence suggesting the conflation of a fitness professional's body appearance (so called 'bodily capital') with their perceived level of knowledge or authority (Frew & McGillivray, 2005; Hutson, 2013). Although, it would appear that fitness professionals themselves hold a 'lean and defined' body in higher regard than a hyper-muscular body which contrasts with our current findings (Phillips & Drummond, 2001). It may be that a similar phenomenon to the 'bodily capital' effect is occurring here, although despite fitness professionals themselves preferring lean and defined physiques, participants in this study appeared to be more influenced by hyper-muscular physiques apparently conflating the image accompanying information as supporting its authority or credence.

Individuals exposed to the 'lift big-get big' conditions, regardless of whether the image was a lean or hyper-muscular male physique, tended to report free weight RT as

significantly more important for strength and hypertrophy, compared to those experiencing the 'evidence based RT recommendations' condition with a hyper-muscular male physique. However, these groups did not differ significantly from the 'evidence based RT recommendations' poster with a lean male physique. Further, individuals who saw the 'lift big-get big' posters, regardless of the image presented (lean or hyper-muscular physique), reported heavy loads as essential to improvement of muscular strength, relative to the control condition, but not relative to those who experienced the 'evidence based RT recommendations' condition. Together, these results offer insight into the influence of the 'lift big-get big' culture. Just the information regarding the 'lift big-get big' culture was sufficient to elicit and/or reinforce the belief that lifting heavy free weights is necessary to increase strength and hypertrophy. The implications, thus, are that the 'lift big-get big' culture is perhaps so prevalent, that neither images or information on their own had great influence over participants, though were possibly more influential when combined as seen by the effects of 'evidence based RT recommendations' text alongside a hyper-muscular physique.

The limitations of the present study should be noted. An online survey was used to gather data, which in itself is limited in the scope of information available to researchers who were absent during completion of the questionnaire. Although online surveys are becoming commonplace in modern psychological research (Krantz and Reips, 2017), how much time was spent observing, or even whether the participant observed the poster at all in our study is unknown. As noted, we were unable to determine the exact exposure time through the *Survey Monkey* software; though, the average time spent on each page of the questionnaire ranged from 5 seconds to 53 seconds. Had data collection been conducted with both the participant and experimenter being present during completion, attempts could have ensured participants processed the conditions for a fixed time. However, it would have been difficult to recruit the

number of participants reported here in such an experiment due to the labour-intensive process of controlling what participants were observing. Further it could be suggested that the uncontrolled nature of the exposures lent a degree of ecological validity to them particularly considering the nature of modern internet browsing habits.

It should also be noted that we fell just below our *a priori* sample estimate (125 participants estimated, 110 who completed all questions and were thus included). There may be issues of responder bias in that, of the 262 original respondents to the survey, only 110 completed all the questions enabling their data to be used in our analysis. Many ended the survey prematurely, though the impact this may have had on the results is not clear. Further, because of the placement of the 'Image A/B Test' function in Survey Monkey after the initial demographic and existing training practice questions respondents were not randomised to a condition until they reached that point. Thus any respondents who ended the survey prior to that were not randomly allocated to a condition by the software and thus it is not possible to identify fully whether there were differences in completion between the conditions. A total of 112 respondents got as far as the 'Image A/B Test' function and only 2 did not complete all questions with 1 each from the EBRT-HM and EBRT-L conditions. Lastly, experimental psychological research has its own validity issues, meaning any technique employed presents pros and cons. We decided that the online survey offered more benefits than limitations in this circumstance, including that it represented a more ecologically valid environment for exposure considering that many media sources including magazines are now online.

Further, a debriefing and post-survey interview could have revealed insight into the results, and allowed participants to elaborate on their beliefs about the 'lift big-get big' culture. This would have been especially useful to further explore and understand why there were significant differences between some of the aspects of the conditions, but not others. Such a post-survey interview might have allowed the researchers insight into whether the

participants were aware of the conditions being examined, and we therefore suggest that future research examine this.

Of course these results apply only with respect to males currently engaged in RT, though it was the aim of this study to examine this specific group. Whether the 'lift big-get big' culture might also predominate within female populations engaged in RT is presently unclear. Considering that males and females alike show little effect of media though it seems likely that there would be a similar lack of effect of imagery specifically, though again beliefs might be more impact by the information provided in combination with certain imagery representing 'bodily-capital'. Indeed, this is argued to be the case with respect to diet, beauty, or fashion products and behaviours (Want, 2009). Whether this is the case for RT practices and beliefs though is less obvious and requires further research. A number of barriers exist with respect to female participation in RT behaviours, in particular lack of knowledge of RT, along with gender roles, stereotypes, and masculinities (Rohloff, 2013). Indeed, fewer females appear to be engaged in RT compared with males (Loustalo, Carlson, Kruger, Buchner, & Fulton, 2013). However, it should be noted that there is a growing culture of female bodybuilders challenging such masculinities (Richardson, 2008) and which could be of interest to study with respect to the prevalence of the 'lift big-get big' culture.

Lastly, we only examined participant's beliefs regarding RT methods. Though there is evidently a lack of impact of media imagery on other psychological variables such as body satisfaction (Ferguson, 2013) it may have been of interest to also examine these within this specific population. However, the questionnaire employed would then have been extended which may had had further impact upon our response rates. Future work should certainly look to examine this though independently of beliefs regarding RT practices.

Overall, these results indicate the need for further investigation, particularly regarding the pervasiveness of the 'lift big-get big' culture. It appears, similar to prior research, there is little effect of imagery alone. Further, that a poster promoting merely 'evidence based resistance training' information is insufficient to change beliefs among males currently engaged in RT. However, the combination of this information with an image of a hypermuscular male physique may have some influence. This suggests that any novel RT recommendations on their own may be insufficient to change people's beliefs about improving strength and hypertrophy, and thus change behaviour. To investigate this further, we suggest exploring how much exposure (if any) is required to influence participants' beliefs about the 'lift big-get big' culture and its associated philosophy, by testing continuous exposures to information regarding alternative RT approaches, with and without accompanying media images, with different variations of intensity and wording/image configuration.

# Conclusion

In summary, this study provides insight into the 'lift big-get big' culture. Although images of hyper-muscular bodies alone did not influence resistance training beliefs, the combination of evidence based resistance training information with imagery of a hypermuscular male physique did have some effect on respondents' beliefs towards the importance of free weights for the improvement of muscular strength and hypertrophy, However, the 'lift big-get big' culture is perhaps pervasive enough that exposure to that particular condition either had no effect, or likely reinforced existing beliefs regarding the importance of lifting heavy free weights to improve strength and hypertrophy.

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